

JUN 25 2024

By _____ *VM*
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
)
)
)
)
)
)
_____)

Subcase 67-15483
(Insert water right number)
file # 701

MOTION FOR DETERMINATION OF
DEFERRED *DE MINIMIS* DOMESTIC OR
STOCK WATER USE

Please fill in the following information:

NAME AND ADDRESS OF WATER RIGHT CLAIMANT.

Name: ALICE DEBONIS
Address: 9553 TITAN RD, ELK GROVE CA 95624

Daytime Phone: 916-718-1750

Name & Address of Attorney, if any:

CANDICE MCHUGH, MCHUGH BROMLEY, PLLC
380 S 4TH ST., STE 103
BOISE, ID 83702

I HAVE ATTACHED:

- A fully completed Notice of Claim (available from IDWR).
- A claim filing fee for a domestic and stock water use pursuant to I.C. § 42-1414. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount required by the statute.

I HAVE READ AND REVIEWED THE FOLLOWING:

- The procedures governing the filing and prosecution of this Motion as set forth in the Court's *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on June 28, 2012, and the *Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims*, entered October 17, 2017.
- The *Order Granting State of Idaho's Motion for Interim Order Implementing the Order Governing Procedures of Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on December 18, 2013.

INSTRUCTIONS REGARDING THE HEARING ON THIS MOTION: A hearing on your Motion will be scheduled by the Court after the filing of the *Affidavit of Publication* as required under paragraph B.1. of the *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on June 28, 2012, and the *Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims*, entered October 17, 2017.

Signed: Candice Muth

Dated: 6/4/2024

CERTIFICATE OF MAILING

I certify that on JUNE 20 21, 20²⁴, I mailed original and copies of this form, including all attachments, via certified mail and addressed as follows to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

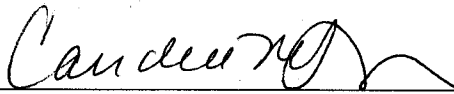
United States Department of Justice
Environment & Nat'l Resources Div.
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010

3. Certified Mail Copies to:

U.S. Attorney's Office
1290 W Myrtle St, Ste 500
Boise, ID 83702

U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



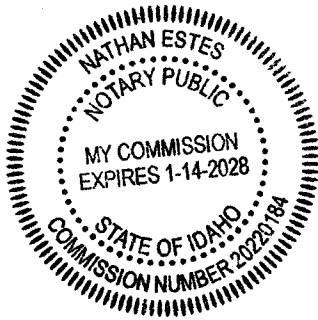
Signature of person or attorney mailing the form

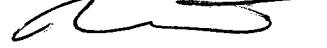
STATE OF IDAHO)
) SS
COUNTY OF ADAMS)
COUNTY OF WASHINGTON)

Janey Lee Estes being duly sworn, deposes and says that she is the Principle Clerk of The Record Reporter, a weekly newspaper published at Council, Adams County, State of Idaho and at Cambridge, Washington County, State of Idaho and having a general circulation therein and which said newspaper has been published continuously and uninterrupted in said Counties for a period exceeding seventy-eight (78) consecutive weeks prior to the first publication of this advertisement, a copy of which is attached thereto: that advertisement was published in the regular edition of The Record Reporter for three (3) insertions beginning with the Issue of April 24, 2024 and ending with the Issue of May 08, 2024.



On this 8th day of May, 2024, before me, a Notary Public, personally appeared Janey Lee Estes, known or identified to me to be the person whose name subscribed to the written instrument, and being by me first and duly sworn, declared that the statements therein are true and acknowledged to me that she executed the same.



Notary Public of Idaho 
Residing at Council, ID
My Commission Expires 1-14-2028

To: MCHUGH BROMLEY CANDICE MCHUGH

Subject: NOTICE OF CLAIM TO A WATER RIGHT

Midvale School Board

Trustees Hear Of Legislative Actions Regarding Schools

by Bonnie Evans, Midvale Correspondent

At the regular meeting of the Midvale School Board Monday evening, Superintendent Kyle Morris updated the trustees on actions by the last legislative session that will effect school districts.

Open enrollment was addressed by the state but Midvale has 30 students from out of district so that makes a favorable impression with the state.

Public comment at regular district meetings will now be

allowed but only within strict guidelines. The person must be a patron of the district and only comments on upcoming action items will be allowed. Also the patron must sign in and identify the agenda action item to be addressed. Midvale trustees have been willing to ask anyone who attends the meetings if there is something they need to speak about.

The pronoun bill passed that allows teachers to address students by their biological sex only. They are not required to use pronouns

requested by the student if it goes against the teacher's personal beliefs.

New money has been allocated for school facility maintenance or new construction. The lump sum could be \$500,000 and is expected to cover ten years. A 10-year facility plan is required to receive the lump sum.

The board approved the following items: the offering of contracts to returning certified staff, \$40,000 of remaining Covid funds to purchase a white bus/van to carry up to 14 passengers, and adjusting the school's insurance contribution to meet the 7.7 percent rise in insurance costs.

The senior class did not ask for approval of a senior trip since they have decided not to have one. Instead they will spend their money on graduation and towards scholarships.

The next regular meeting of the board will be May 20 at 7:00 p.m..

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Monday - Friday
10am - 5pm

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Council, ID

(208) 253-0288 / ttnhcouncil@gmail.com / toshatincturesandherbs

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www.NewspaperAssociationofIdaho.com

LEGAL NOTICE

NOTICE OF CLAIM TO A WATER RIGHT
The following Notice of Claim and Motion for Determination of Deferred Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication. WATER RIGHT: 67-15483 NAME&ADDRESS: ALICE DEBONIS SOURCE: SPRINGS TRIBUTARY: WARM SPRING CREEK PRIORITY DATE: 4/2/1913 POINTOFDIVERSION: T18N R01W SECTION 34 SWSWNE AND SENW BOISE MERIDIAN PURPOSEOF USE: DOMESTIC PLACEOF USE: T18N R01W SECTION 34 NESW BOISE MERIDIAN PERIOD OF USE: 1/1 thru 12/31 QUANTITY: 0.04 CFS Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

Published in The Record Reporter on April 24, 2024 • May 01, 2024 • May 08, 2024

CSD 13

Continued from page 1

review it. As well as to decide to keep it or find a different curriculum. Overall, Mrs. Beyuka spoke positively about this curriculum. She stated that her students are learning more and retaining more with this new curriculum. Her recommendation to the board was to keep it. However, one parent in attendance did speak against

the curriculum. He stated that it seems that the curriculum focused on group work too much at the expense of students who are doing well in class. It was decided to wait for the ISAT test scores to come back to see how well the students did before renewing the curriculum.

The calendar for next school year was approved and the budget hearing was set for June 18th for next school year.

Mrs. Paula Tucker, Athletic Director, reported on

the need to purchase sports uniforms and equipment on a regular schedule. This would keep expenses each year fairly consistent and avoid years with expensive surprises. However, they are a little behind purchasing and it might take a couple years to get back on schedule. No action was taken and was tabled until the next regular meeting so more information on costs could be gathered.

Mrs. Trista Robbins requested that the board allow her to form a Garden Club for grades 5-8. This club will meet on Mondays and Tuesdays after school. The board approved this request.

Mrs. Beyuka returned to the floor to speak about the districts math credit requirements to graduate. She proposed reducing the requirement from 8 credits to 6. Beyuka stated that this policy can sometimes create problems with students who transfer in from other districts that only require 6 credits. It can also create problems with students who had been home schooled but would like to return to the High School. The issue being that both of these types of students would not have the required credits to be able to graduate from Council. Additionally, the district is short a teacher at the High School and it is difficult to staff classes for the students to take to get the currently required 8 credits. This was the first reading of this potential policy change. Debate and deliberation will continue in future meetings. After an executive session the board moved to hire a new substitute teacher for the next school year.

COUNCIL COMPUTERS

M-F 9-5 208-291-8012

RESIDENTIAL AND BUSINESS SERVICES

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MENTION THIS AD FOR A \$25 SERVICE DISCOUNT



LEGAL NOTICE

Notice of Public Hearing on Appropriations Ordinance Amendment

NOTICE IS HEREBY GIVEN that the City Council of Cambridge, Idaho will hold a public hearing for consideration of proposed amendment to the FY 2024 Budget at Cambridge City Hall 80 S Superior St. Cambridge, Idaho at 7 p.m. on the 13th day of May 2024. The proposed amendment on the FY2024 Budget reflects the receipt of additional revenue from the ITD Strategic Initiatives Program Grant for Commercial Street.

	FY2022 Actual	FY2022 Actual	FY2023 Actual	FY2023 Actual	FY2024 Budgeted	FY2024 Budgeted	FY2024 Increase Over
Fund	Expenditures	Revenues	Expenditures	Revenues	Expenditures	Revenues	Original Appropriation
General	264,890.56	592,406.52	144,684.61	414,453.03	1,248,190.00	1,248,190.00	1,460,000.00

At said hearing any interested person may appear and show cause, if any he has, why such proposed appropriations ordinance amendment should or should not be adopted. City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the hearing, please contact City Hall, 208-257-3318 or e-mail cityclerk@cambridge.id.gov at least 48 hours prior to the public hearing. Sandra McKee, City Clerk/Treasurer

Published in The Record Reporter on April 24, 2024 • May 01, 2024

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Council 253-0093

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10:00 AM

2nd & 4th Saturday
Pigs, sheep, and goats
11:00 AM

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or call Cody Jensen 208-631-9382



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"The true secret of happiness lies in taking a genuine interest in all the details of daily life." - William Morris

Representative Charlie Shepherd's Reflections on the 2024 Legislative Session

by Linda Prier, Council Correspondent

At the close of this year's Idaho Legislative Session this week, Charlie Shepherd, one of our two State Representatives from District 7, said when contacted by

phone that it was the most productive of the four years he's held office in passing conservative legislation.

He said he was pleased with the passage of House Bill 521, which added an additional 75 million dollars for property tax relief, and

which provides 125 million dollars annually over the next ten years for school districts to use for building upkeep, repair and or construction. That money is doled out to individual school districts based on their enrollment figures.

He is also pleased with the passage of a bill that now allows parents to teach their children how to drive rather than forcing them to attend and pay for drivers' education classes.

Shepherd said the passage of the fentanyl bill, which requires those convicted of trafficking the dangerous drug to serve a minimum of ten years is also something he believes will help Idahoans.

The bill that allows both police officers and teachers as well as all other state

workers not to use a person's preferred pronoun is also something he thinks will help those officers and teachers and state employees. He said while they may choose to use a person's preferred pronoun, officers, teachers and state workers cannot be compelled to do so.

Shepherd said that everyone living in Idaho now pays a slightly lower state income tax, a flat rate tax of 5.69%,

which is lower than what they paid last year.

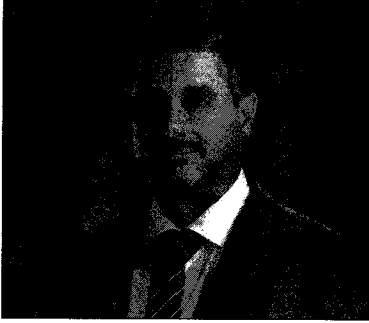
He was disappointed with the funding of the Launch Bill. The bill was passed last year but funded this year and it provides \$8,000 per graduating high school senior to use on furthering their education, whether that be by attending an instate college or trade school.

"I would have liked to have seen that money go elsewhere. Tax-payers shouldn't

be paying to train workers for big business," he said.

He was disappointed that a bill that would have allowed the state to deport undocumented people who committed a crime (other than the crime of being in this country illegally) failed to pass.

Shepherd will face challenger Larry Dunn of White Bird in the Republican Primary on May 21st.



Representative Charlie Shepherd

LEGAL NOTICE

Notice of Public Hearing

The City Council, acting as Planning & Zoning of the City of New Meadows will hold a public hearing concerning the potential revocation of the Conditional Use Permit for Browns Mountain Recycling located at South West ¼ Section of 24, T19 N, R1E of New Meadows located at 3640 South End Road, New Meadows, Idaho 83654.

The public hearing will be held on Monday, May 13th, 2024, at 6:30 P.M. in the City Council Chambers, 401 Virginia Street, New Meadows. Written input on the proposed request will be accepted up to and including the hour of the meeting. Verbal input can be given at the hearing. Anyone needing special accommodation to attend the meeting should contact City Hall, 347-2171, at least 3 business days before the meeting.

Kyla Gardner, City Clerk

Published in The Record Reporter on May 01, 2024 • May 08, 2024

LEGAL NOTICE

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock

Water Use to a water right has been filed in the Snake River Basin Adjudication. WATER RIGHT: 67-15483

NAME&ADDRESS: ALICE DEBONIS

SOURCE: SPRINGS TRIBUTARY: WARM SPRING CREEK

PRIORITY DATE: 4/2/1913

POINTOFDIVERSION: T18N R01W SECTION 34 SWSWNE AND SENW BOISE

MERIDIAN

PURPOSEOF USE: DOMESTIC

PLACEOF USE: T18N R01W SECTION 34 NESW BOISE MERIDIAN

PERIOD OF USE: 1/1 thru 12/31

QUANTITY: 0.04 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

Published in The Record Reporter on April 24, 2024 • May 01, 2024 • May 08, 2024

LEGAL NOTICE

SUMMONS

To: JUSTIN AMES

You have been sued by Amanda Neckels, the Petitioner, in the Magistrate Court in and for Washington County, Idaho, Case No. CV44-24-0028.

The nature of the claim against you is a petition to terminate your parental rights. Any time after 10 days following the last publication of this summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to the Clerk of the Court at 256 E. Court Street, 3rd Floor, Weiser, Idaho 83672, telephone number 208-414-2252 and served a copy of your response on the Petitioner's attorney, Jessica Perez, at Intermountain Law, P.C. 2189 N. Whitley Drive, Fruitland, Idaho 83619, telephone number 208-452-6535.

A copy of the Summons and Petition for Termination of Parental Rights can be obtained by contacting either the Clerk of the Court or the attorney for Petitioner. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

Dated: 4/18/2024

Washington County Magistrate Court

By Original Signed

Deputy Clerk

Published in The Record Reporter on May 01, 2024 • May 08, 2024 • May 15, 2024

LEGAL NOTICE

INVITATION TO BID

NOTICE IS HEREBY GIVEN that bids will be received by the Board of County Commissioners of Washington County, Idaho until 4:00 P.M. Friday, May 3rd, 2024 for the following:

PAVING

Patch back the following with SP3PT5834.

Cove Road east of Weiser Idaho, one patch, 8 feet by 18 feet by 3-inches.

Hill Road south of Weiser Idaho, one patch, 20 feet by 22 feet by 2.5 inches.

Hill Road south of Weiser Idaho, three patches, 8 feet by 20 feet by 2.5 inches.

Sunnyside Road south of Weiser Idaho, one patch, 18 feet by 22 feet by 3 inches.

Organic Way south of Weiser Idaho, one patch, 3 feet by 24 feet by 3 inches.

Transferite Road north of Weiser, the following measurements are in feet, 24x50,

9x13, 24x30, 6x10, 9x30, 10x20, 5x42, 3x4, 3x5, 8x45, 4x8, 4x6, 5x28, 12x40,

12x16, 6x10, 5x22, 5x8, 5x9, 7x10, 12x45, 7x10, 5x6, 4x220, 6x170, 5x170. All are

3 inches thick.

Jackson Road north of Weiser Idaho, one patch, 6 feet by 18 feet by 2.5 inches.

Upper Mann Creek Road north of Weiser, the following measurements are in feet,

6x40, 7x60, 7x50, 7x36, 9x27, 8x57, 7x20. All are 3 inches thick.

School Road north of Midvale Idaho, one patch, 7 feet by 20 feet by 2.5 inches.

School Road north of Midvale Idaho, one patch, 10 feet by 18 feet by 2.5 inches.

Cemetery Road north of Cambridge Idaho, one patch, 1 foot by 8 feet by 2.5 inches.

Schwenkfelder Road east of Cambridge Idaho, the following measurements are in

feet, 20x9, 5x1, 10x63, 20x60, 15x20, 15x20, 10x12, 20x40, 9x90, 36x20, 25x6,

33x20, 6x36, 8x70, 6x20, 4x10, 9x5, 8x50, 20x60, 70x20, 20x8, 27x20, 18x20. All

are 2.5 inches thick.

Bid to include temporary traffic control, saw cut and removal of old asphalt, tack, new asphalt application, labor, trucking, equipment, total tons, total price per ton. Contact the Washington County Road & Bridge department with questions, (208) 414-0950.

Bid Bond of five percent (5%) of the amount of the bid, proof of public works license, and insurance must accompany the bid.

The Board of County Commissioners reserves the right to reject any and/or all bids submitted for the good of the County.

Mail or hand deliver bids to Washington County Clerk, P.O. Box 670, 256 E Court

St, Weiser, ID, 83672. Bids MUST be received before 4:00 P.M. Friday, May 3rd,

2024. Bids to be opened Monday May 6th, 2024, during the Road & Bridge depart-

ment's time in the Commissioners meeting room.

Lyndon Haines Chairman

Board of County Commissioners

Washington County, Idaho

Published in The Record Reporter on April 24, 2024 • May 01, 2024

LEGAL NOTICE

LEGAL NOTICE IS HEREBY GIVEN that the Washington County Planning and Zoning Commission will hold a public hearing on the 21st day of May, 2024 at 7:00 p.m. in the Commissioners meeting room, in the basement of the Washington County Courthouse, 256 East Court, Weiser, Idaho. Enter through the west secure entrance of the building.

The purpose of this hearing will be to receive comment on the following matter.

Robert & Sandra Moss - Rezone Request

The applicants are requesting approval of a rezone of their property off US Highway 95 north of Midvale. The applicants wish to rezone a portion of parcel RP-14N03W335410, from the current A1 (agricultural) to A2 (agricultural transitional).

All interested persons are invited to attend the hearing and comment or submit written comment prior to or at the hearing. The hearing will be accessible via zoom. The connection to the meeting is not restricted. Citizens interested in listening to the Planning and Zoning Commission meeting may do so by accessing it through the URL (<https://zoom.us/j/94584398221>) and connect with a computer, iphone or android phone (you will need to download an app).

Join Zoom Meeting
<https://zoom.us/j/94584398221>
Meeting ID: 945 8439 8221
+1 253 215 8782 US
+1 301 715 8592 US

Due to uncertainty of the numbers giving testimony, all testimony will be limited to three (3) minutes. Any person needing special accommodations to participate in noticed meetings should contact Washington County Planning and Zoning seven (7) days prior to the meeting at 208-414-3631.

Published in The Record Reporter on May 01, 2024 • May 15, 2024

LEGAL NOTICE

SUMMONS

To: JUSTIN AMES

You have been sued by Amanda Neckels, the Petitioner, in the Magistrate Court in and for Washington County, Idaho, Case No. CV44-24-0028.

The nature of the claim against you is a petition to terminate your parental rights. Any time after 10 days following the last publication of this summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to the Clerk of the Court at 256 E. Court Street, 3rd Floor, Weiser, Idaho 83672, telephone number 208-414-2232 and served a copy of your response on the Petitioner's attorney, Jessica Perez, at Intermountain Law, PC, 2189 N. Whitley Drive, Fruitland, Idaho 83619, telephone number 208-452-6535.

A copy of the Summons and Petition for Termination of Parental Rights can be obtained by contacting either the Clerk of the Court or the attorney for Petitioner. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

Dated: 4/16/2024
 Washington County Magistrate Court
 By: Original Signed
 Deputy Clerk

Published in The Record Reporter on May 01, 2024 • May 08, 2024 • May 15, 2024

LEGAL NOTICE

ADVERTISEMENT FOR BIDS
 Commercial Street Improvements
 City of Cambridge, Idaho

General Notice

The City of Cambridge (Owner) is requesting Bids for the construction of the following Project:

**Commercial Street Improvements
 CA 23-0347**

Bids for the construction of the Project will be received at Cambridge City Hall located at **60 S. Superior St., Cambridge, Idaho, until May 20, 2024 at 11:00 AM local time.** At that time the Bids received will be publicly opened and read. The Project includes the following Work:

Construction of Commercial Street Improvements. The project is located on Commercial Street from Sahubria Rd. to the City's Well No. 2 site north of McKinley Ave. The project includes the reconstruction of Commercial Street within project limits. The total length of the proposed improvements is approximately 3,200 feet with 18-foot to 20-foot wide asphalt sections and related items as specified in the plans and contract documents.

Bids are requested for the following Contract: Commercial Street Improvements/
 Contract Number CA 23-0347

Owner anticipates that the Project's total bid price will be approximately \$1,460,000. The Project has an expected duration of 180 days.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

www.questcdn.com

Reference QuestCDN Project # **9062362**

Download fee: \$25.00 (non-refundable, non-transferable)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

HECO Engineers, 32 N Main Street, Payette, Idaho
www.hecoengineers.com/bidding

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am - 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$250.00 for each set; non-refundable, non-transferable. Payable by cash or check only. Make deposit checks for Bidding Documents payable to HECO Engineers. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above.

Pre-bid Conference

No pre-bid conference for the Project will be held.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **City of Cambridge**
 By: **Sandra McKee**
 Title: **City Clerk**
 Date: **May 1, 2024, May 8, 2024, and May 15, 2024**

Published in The Record Reporter on May 01, 2024 • May 08, 2024 • May 15, 2024

Commissioner Joe Iveson Endorses Ryan Zollman for Sheriff

Editor's Note: The printing of this letter from Joe Iveson was paid for by the Committee to Re-Elect Ryan Zollman as Sheriff.

My fellow Adams County residents,

I want to go on record as endorsing Ryan Zollman for Adams County Sheriff's office. Ryan has many years of experience as a deputy and sheriff in Adams County during which time he has proven himself as a

great leader and member of our community. I have had the opportunity to work with Ryan in my position as county commissioner these past 7 years and I can honestly say he is very conservative with his budget while making sure his staff is taken care of so our community can properly be served and protected. Besides working together as elected officials Ryan and I have been good friends for 14

years. We have coached together as well as enjoying watching our kids grow up together playing sports and other activities. He also does a lot in his church like youth group activities and helping those in need.

Please help me reelect Ryan Zollman as Sheriff of Adams County

Sincerely, Joe Iveson, Adams County Commissioner

CARTER & CUTLERY



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103A Moser Ave
 Council, ID.

Monday - Friday
 9 am to 5 pm

(208) 253-6533
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LEGAL NOTICE

NOTICE OF CLAIM TO A WATER RIGHT

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Water Use to a water right has been filed in the Snake River Basin Adjudication.

WATER RIGHT: 67-15483

NAME&ADDRESS: ALICE DEBONIS

SOURCE: SPRINGS TRIBUTARY: WARM SPRING CREEK

PRIORITY DATE: 4/2/1913

POINTOFDIVERSION: T18N R01W SECTION 34 SWSWNE AND SENW BOISE

MERIDIAN

PURPOSEOF USE: DOMESTIC

PLACEOF USE: T18N R01W SECTION 34 NESW BOISE MERIDIAN

PERIOD OF USE: 1/1 thru 12/31

QUANTITY: 0.04 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

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LEGAL NOTICE

STATE TIMBER SALE
 CR500233, JP NORTH TON

A public oral auction will be conducted at the Idaho Department of Lands office, 555 Deinhard Lane, McCall, ID 83638, at 10:00 a.m. local time, on Thursday, May 23, 2024 for an estimated 6,844 tons of timber, marked or otherwise designated for cutting. In addition, there is an unestimated volume of non-sawlog products that may be removed at the option of the purchaser. Prior to bidding, eligible bidders shall present a certified check or bank draft payable to Idaho Department of Lands, or a bid bond acceptable to the State, in the amount of \$12,304.00 which is 10% of the appraised net sale value of \$123,039.96. The average minimum bid price is \$23.34 per TON. The successful bidder's deposit will be forfeited to the State should the bidder fail to complete the contract. The State will not accept bids from parties who are delinquent on payments on existing state contracts. The sale is located within Section 36, Township 20N, Range 01W, B.M., Adams County, State of Idaho. Sale duration is 2 years. The sale may include blowdown and/or insect and disease infected timber which may result in additional volume and recovery reductions. Interested purchasers should carefully examine the sale and make their own estimates as to volume recovery, surface conditions, and proposed construction prior to bidding on the sale. Additional information concerning the timber and conditions of sale is available to the public and interested bidders on the department's timber sale website at Timber Sale Advertisement App - Department of Lands (Idaho.gov) or from the Idaho Department of Lands office, McCall, Idaho. Please note purchaser insurance requirements posted on the timber sale website.

The Department of Lands, as authorized by the State Board of Land Commissioners reserves the right to reject any and all bids provided that good and sufficient grounds for rejecting the bid shall be stated in the rejection notice and shall not be in violation of applicable law.

If you are disabled and need some form of accommodation, please call (208) 634-7125 five days prior to the date of sale. For text telephone services, please call 1-800-377-3529.

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